

LAPIDATED ON FIELDS OF FLOWERS

the hills rise wild and windswept tonight above these woods no axe has ever cut

palisades hugging golden cliffs overhanging the murmuring deeps below zigzagging along ridges and valleys plunging beneath into rifts and gorges immeasurable to man

white marble paths, diamond brooks and the bluest lakelets glimmer in the but-soon awakened sun

ripples spark beneath the stupendous eye in the sky where whirlpools of impossibly formed Delphinidae tumble and the dancing of spry and gorgeous nymphs on the sea progress with beauty along this misty break of day

rabbits play in the grass beneath a dragon's blood tree

strange monsters and chimaeras mingle with hirsute humanoid figures and caressed by ambrosial winds and the harps of ageless angels are the turquoise yurts of a camel-driving merchantry:

bathing in crystal air Celephaïc in its beatitude:

the epoch which will never be counted in any man's calendar

glittering minarets scrape the sky to a bloodshed of stars which explode like sprites across a heavenly vista

atmospheres in effulgent draperies cerulean escape both spatial and temporal prisons

diffracted waves seeping through hallucinatory kaleidoscopes oxygenate the anaerobic aether

weed-thick waters clumpy from the algae of ill omen carry a glimmer above the murky swamp ever-dark-green :

the dulse and kelp stick in the narrow waterways and glides idly under ancient brick bridges towards the great efflux

the streams meander along ancient steeples and fallen works of brick as the world dusts under the weight of a bilious and sickly sky – a cut-throat-sharp galaxy-scythe scintillates menacingly above!

undulating translucent something floating impervious to basic physics – a cloud or a gas, a vapor or even an energy or a dimension in itself!

a heavy mantle of beauty is lifted from the flowering meads and beneath it lies the mass grave, ten times fifteen cadavers –

ritual adornments and fetishisms to the sacred aesthetic of death

and the air becomes full with the music of the end, "Love & Beauty" by Slutet, a powerful omen...

a feline creature holds a small lizard-like creature in its jaws and two grey stones in each paw

a man and a woman and a child buried to the neck in the soft ground await a gruesome heavenly reprisal for the crime of having loved... wrongly!

the first stone is launched, the first stone lands – there is blood!

suddenly! a huge banditry of birds swarm through the cavities of a monstrous hut formed grotesquely by no human hand and drowns out the fearful cyclones of human bellows absconding as smoke from the fire of the agony and wretchedness

onyx pavements creep along the ground beneath a sky in tarred smoke and towards the seventh gate of ivory commences a procession of religious fanatics

their mission is to however plead or bargain they can with a Deus Otiosus so comically unscathed by this all –

yet another universe-experiment collapsed... next!

DISTRESS SIGNAL – SOURCE UNKNOWN

Munch-like spirals of ominous colors devour the edge of the world as the corpse of Meursault washes ashore the Port-Cros

sutures across the sky rupture to explode black muck across the world

lofty barriers of ice disintegrate

penguins squawk murmurously from a distance

the rotting blubber of seals is ravaged by bulimic polar bears vomiting their disgusting pellets into the sea

a world of ice melts...

the horizon is vaguely azureous, with auburn-shifting crimson shades and a feverish tone to it

the blonde eye in the sky stares like a rapist downward intensely

the children weep in the heat and verily refuse to reciprocate the smile of a mirthless sun infected with the glum of knowing exactly what is in store for them

migrainiac visons and sightings of doom forbearance are spotted in an extreme afar, getting closer at the speed of light and thought

scarlet belts hang from the sky and bleed into the troposphere, it rains across the endless ocean-water: like flesh-wounds across the heavens suspended in mystical inertia!

rancid purple blood effluvium stink up the morning gusts

jaded nature gives up

the conference of the birds stifle

cedars and thujas burn to crisps

the strangled sparrows tweet in a total kind of silence evermore sailors vomit above the railing

sudden outbursts of proprioceptive disruptions and ill rage – this distress signal broadcasted from sources unknown!

THE NIGHT RUNNER

under a funeral moon i run nocturnal with but wormwood as witness in vigil from the heavenly sky

demons molest me, chase me run after me, taunt me and belittle me

fast fast fast

faster! faster! faster!

i admit – i struggle so hard to evict the darkness around me from myself

i run from it

it seeps in it rapes it festers

and then i am the darkness!

i run and i struggle with my breathing

i think: why is it so, that the innocent suffer?

i can not handle it peacefully, seemingly healthily i am paradox!

i need to save the world in order to feel alive

i need to kill something in order to feel alive

i want to commit acts of violence, i confess

but what is my anger and my wish for destruction, both inward and outward, compared to these stars i run below tonight?

nothing! and i should learn to know my place!

and i know my place now!

on these trails of mud and forest paths cross country up the hills i run

i pray
every time
with my feet
for a better place
a better world
a better life
and for total, absolute revenge
for those who truly deserve it

i urge to kill something deservedly so

i seek to participate in Holy justice far from jurors and court-rooms i want to see men genitally mutilated for their transgressions! i want to see women punished by their peers for their ugly crimes! i want to see filthy criminals choke on the vomit of their own drug-induced seizures and i want see entrails! – smell the iron of molesters and perverters of everything that is pure and innocent in this world!

as the watchmen are aiding the impostors and the guardians the smugglers of contraband – corruption, judicial and moral, spreads aplenty while nothing is being done at all

the elite conspires with Satan to bring the whole motherfucker down

and all the while i carry on running

what else can i do to mitigate this darkness both within and without?

VANCOUVERITE METROPOLITAN HELLSCAPE

(prelude)

the buzzing of the evening insects presage evil!

here are black wolves! here are ghosts and fiends and here are all blackest of demons

and black be the murk tonight with all bewitched familiars

be forewarned! and be accursed...
you, who set eye on these
perilous passages and verses of venom:

you have no idea how dark, complex, cynical and hopeless this all can get

I

Twilight has its way, come Night: come, cloudings of bloodsucking bat! come sleep to the toddlers and calm to the dogs at guard; come respite to the dwellers of the parks and the streets come peace below these stars:

the paperboy delivers his papers, the planet spins its distance, the cat kills its rats and the rapist has his victims:

the youngster drugs himself to death first thing out of rehab and the girl is sold by the ugly bastard she thought she could trust the most

Xylazine abusers hide and disappear like roaches at the break of morning scattering into the ruins, dispersing into derelict tents and lodgings

scarabs hiss the songs of pestilence and dirty needle: the wailing banshees of despondency psychotic on the corner of a street scream their anguish to the lot of the world:

unprocessed traumas left to die on the bottom of the needle ocean...

an unwanted nuisance child born from a night of desperation is abandoned by a crack-fiend mother rotten to her spiritual core:

tragic, suffered, broken, yes – but guilty: God may have mercy on this demon bitch but i can not!

and such are the realities of the gut-wrenching, merciless existentialism whose principles govern the human enterprise...

impossible moral equations float in the Night's aether as all moral philosophies come to die at this graveyard of God: unfathomable narcotic abyss

no hope escapes the black hole

no light escapes the intravenous event horizon

gloomy visions of destitute social ruin greet the traveler beyond the threshold:

be forewarned! traverse at your own peril

you have no idea how dark, complex, cynical and hopeless this all can get Uaedurt-Nitsuj swings his mighty scepter from the palace made of glass on the cloud!

guileless ignorance, pathologized empathy and Machiavellian hypocritical asshole self-interests intermix to astounding political success in the depraved social policies of an unscathed academic and economic elite

and upon the throne sits the Emperor of Liberty beneath which breaks the bones of the people: binding his nation under the might of his luring spell – deride him by his anti-name: Uaedurt-Nitsuj!

extremist liberal policy clears the path for unstoppable spirals of degeneracy resulting in human tragedy and a suffering incalculable

misery
indignity
suffering
penury
ruination
and degradation
spread rampant

a shame amongst shames! a sin amongst sins! a dumpster fire to reach the crest of the stars!

a dumpster fire forever to burn until the very rings of Saturn are dosed with the poisonous powders of paradise

Ш

the Opioid Hyaenas scavenge the badlands:

vast swathes of sand-dunes and rocky plains dotted with but a rare lush oasis: the public rest-room! some store to rob! a woman to mug (or worse)!

ghastly wraiths wrapped in deso-morphinous miasma

the toxic spittle of schizophrenic vagrants hail upon the virulent alleys of Vancouver

the old narrow streetways, piss-stenched piss-drenched, incensed with tobacco and vomit in puddles of needles and leakage lies the white body beneath the newspapers he pissed his pants, but who would blame him? yet another straw in the harvest yet another bundle of dulled and depressed enthusiasms exalted in the final morbid ecstasy of cold and lonely overdose death

tragic and irreparable souls absorbed into the fractal Mandelbrot nightmares of crystal methamphetamine psychosis stutter about in awkward circumambulatory ritual in the bleak shadowry of a failed modern urban project

bodies contort into unsightly, bizarre caricatures of humans : seemingly impossible extra-ductile formations of grotesque human appearances, as if drawn from the deranged mind of a cartoonist in a mare's hypnosis, fill the city streets

docile servants of the Xylazine cross!

gnarled, mangled and malformed: backs are bent into fixations genuflected perpetually in worship of the dope deity

gargoyle-esque shells of humans frozen to rigor-mortic states petrified into stone, molten into concrete dissolved in indignant pools

splattered by the syphilitic blood between the condom and the razor between the plastic and the broken teeth yet another human being is thrown on the heap to burn away and evaporate in the indifference of tomorrow morning rising

(such is the nature of sacrifice for abusing horse tranquilizers)

IV

dead roseate eyes fixed beyond hope lose themselves to their chemical love once again

to the serenity of capitulation to the apathetic self-defeat to the final and definitive abandonment of trial

> as the drug once again triumphs conquers infects spreads and wins

the ever-lasting spiritual molestation of trauma triumphs again

escorted by narcotic fumes are these emaciated throngs moving about the shit-dirt streets in chase of fentanyl neverland

landscapes wherein morality dissolves, landscapes where morality and survival clash where love is like oil in water or a bubble of air in a vein and where compassion dilapidates into tooth-rot in the mouth of a leprous community

here is the bridge of sighs! here are the gates to a certain kind of hell

an Abyss where hopes come to die



demarcated by a cloistery of garbage is the loggia upon which they must walk their Downtown Eastside Via Dolorosa:

human-spirit-system-failures on the nihilist's hopeless quest to become drunk from the champagne of the sap of the black rotten tree rooting all the way down to the inner gardens of Inferno

detachment and dispassion, corruption and unbound degeneracy is the law of the land in this paradise of flickering eyes here is the closest they ever came to Love!

and the extremest form of love a person can feel, is the love for the needle Eden: not the purest, not the noblest; not the most beautiful nor most meaningful love, but the extremest!

thick as the billows of a rubber fire burn the opium mists their eyes and carried they are as if by beautiful angels into artificial utopia...

it is said that the road to hell is paved with good intentions and this extremist liberal policy paved the way to unstoppable epidemics of degeneracy and incalculable human tragedy

misery
indignity
suffering
penury
ruination
and degradation
runs rampant
in this modern, affluent
first-world north American city

and you have no idea how dark, complex, cynical and hopeless this all can get

```
a shame amongst shames!
a sin amongst sins!
a dumpster fire to reach the stars!
```

and the Demiurge whiffs the noxious gasses off the Vancouverite metropolitan hellscape burning in its pestilent sulphurous glow down below!

(afterword:)

do they even remember what it feels like to feel human

i wish the Divine Mercy, Judgement and Atonement upon every last single one of them!!!

THE HOSTILE WHORLS

T

king of the hostile quasar! stelliferous beast without origin

anechoic void-crown usurper of the throne without end upon a tundra in the cosmic septentrional : fantastically obscure to the naked human eye and shrouded in the asterism of shadows!

gatekeepers of the GN-z11 realm, amethyst-fanged beasts of the farthest space pursuing from beyond the ultimate meridian to battle the flame-born basilisks of Alpha Scorpii

the star-beasts battle in constellatory theatre, a timeless outing of the yet another anniversary cosmic implosion hostile whorls in the night-sky spin into mass hypnotic effect

cruor of celestial bodies splatter alizarin spasms across the death-black vista which emanates across the heliosphere as hallucination becomes reality becomes hallucination

lines between cosmophobia and cosmonoia are blurred

mystical systems of glyphic code etched into bedrocks as star-maps guide the madman into liminal states between this and the great obscure other

FROM DANK & NITROUS VAULTS

an intense columnar vortex manifest from dank and nitrous vaults hidden amongst noctilucent labyrinths of cloudery

katabatic winds roll downward the stair-paths from the temple in the billow of palls to squall across the calm ground down there and to stir mayhem

a sulphur agent dissolves the bronze cage around the aether-demons, now unfettered!

columns of black emissions splinter the auroral play of colors eternally above

the skies rot to atmospheric jaundice by the dazzling mist-lights of a lycanthropic moon

ominous volumes of smoke hurl into the air

unborn, ever-enduring, constant and primordial bruised arms reach around a colossal titan sun blue and cold as to wrestle it down, rip it from its suspension in the sky

multicellular storms gather a menace...

the coldest williwaws known to geo-history storm about...

a theological gamma-burst collapses all atheistic solar systems :

the gospel from dank and nitrous vaults is not for the faint of heart!

SPRING SCENE IN A BYELORUSIAN BOGLAND

sodden logs melt into bogs

vernal mists and thawing swamps

molasses and fenland in rasputitsa

the corpse of a beautiful naiad decomposes into the sump of the ground clasping the scepter of the usurper as poison ivy wreaths her decaying head the ochre blood stinks sour

an aphotic hue of dead human skin

a palette of natural colors grotesque paint a solitary death in the Byelorusian boglands

LOST IN A KAFKAESQUE PRAGUE

i am a suspension of reality strung between the nickel of the earth and the argon of the sky

unable am i to move about freely

i float more than i walk

i am a lucid dream trapped in a fever dream

i am caught in a clutch! the mighty spur of the bird ascends me – we soar above Bohemian townland

i am the pure wish to understand

i am the humiliating failure to comprehend

i have no mouth yet i must scream

i have no ears yet i hear this demented laughter

i perceive time differently

my needs are vampyric

i make love to a rotten moon

the boughs are burning beneath me but who am i to care?

i am rendered gelatinous, doomed to no form – the final amorphous stages of human biology are spent in humiliation

above the rustic skyline colors dance a polka upon the curve of the earth

the shadowry of a hundred spires of which i am one scrape the integument of eternity

i wander about abandoned like a dog on the street observant, alone and aloof like a cat on the lamp-post in Kafka's Prague by twilight

THE GREAT PELICAN OF ARAM

how great is the land of Aram! these dunes of sand overgrown with mediterranean forest

Paul walks on

a great pelican in piety is vulning her chest ferociously

Paul notices

he observes its grace just moments before a fire arrow hits

blood and flame-sparks splatter upon the plumage of the leucistic peafowl

two great arms extend from the aerial crevice in the dimension

hypnagogic visual contortions befall the jaded believer

and there, as if the bolt of thunder from a black and teeming sky:

the peace-dove is snatched by the gauntlet!

...and the radiance is simply overpowering!

Paul is forced to his knees!

as if bronze glowing in the furnace is the heart of the angel above him

as if the sparks between the anvil of the earth and the strike of a heavenly warhammer

the great pelican re-appears in elisions of dimensional bleedthrough singing beautifully of redemption at the end-times

seven stars in the hand of Christ she unveils

seven golden lampstands guide the way ahead

sixty-eight Shaitanic devils bound by the seal of Solomon scatter this brittle road forward

oil lamps smolder and fires wane but endless is the expanse

ever-guiding, the seven lamps ever-twisting, the road to Dimašq...

THE MARTIAN FOSSA

why is there a colossal Olmec head in this Martian fossa?

CATHERINE OF SIENA DRANK THE PUS OF THE POOR

it is tough being a Christian in a world full of absolute dunces

what kind of empathy am i supposed to conjure at the sight of these dullard throngs?

i dislike these folks, only wanting to play when there is money the opportunists of faith only wanting to pray when there is crisis

a prayer never out of gratitude never out of contemplation

never as a gift forwarded – always as a gift received

never in true silence never in true peace only when they need something

only in mauvaise foi

"daddy please help me..."

faith dwells like a massive crocodilian in brumation : when times get hot, the teeth will show again

and when times get hot when they feel desperate again people will pray again to whatever deity will promise the most pleasant paradise!

no loyalty no honesty no dedication no true worship

God is not a bank nor a therapist : religion is meant to be comforting – not comfortable

profane calumnies i launch against the tricksters, the quacks and the beguilers...

i curse the Judases, the Quislings, the double-dealers and all other betrayers and bedevillers of the Faith!

Catherine incised the abscess of the poor and emptied in a goblet the contents from which she proceeded to drink in a saintlike effort to heal them —

what do you do again?

Catherine of Siena drank the pus of the poor

and your redemption is on hold until further notice

religious mysticism is an elitism

FROM THE PULPITS OF THE FIDEISTS

i contest! and i proclaim: the various proposed proofs of the existence of God are all irrelevant!

i hold! that belief in God is not contingent on any human ability of reason

even if the proofs were valid, the principles with which they propose to describe or demonstrate "God" are not congruent with the deity – actual God – worshiped by the actual faiths both historical and living:

i implore you : seek out (and i quote Pascal :)
"the God of Abraham, Isaac, and Jacob—
not the god of the philosophers!"

philosophers are oft guilty of hubris, but so is the scientist flock: they are masters of their worlds and in their guilds, masters of their disciplines, and of their laboratories, thinking anything become their subject! but where is the mathematician with correct measurements of divinity?

and show me a philosopher eager to *seek* more so than he is to *know*

filthy hubris from the ecclesial elites!

anyway -

God's existence cannot be certainly known, and the decision to accept faith is neither founded on, nor feeds off of, any means of rational justification

the belief in a God made flesh or the belief in a woman fruitful immaculate is the acceptance of a kind of rational abomination, a paradox absolute, and we must concede that, and we must be apologetic about that:

reason cannot comprehend this phenomenon

therefore, reason is put in suspension

faith is a church upon a hill in a land where reason suspends mystically and reality relates mythically:

the accounts of the Gospel are, historically speaking, probably not true and perhaps even demonstrably false, yet this fact would do nothing to damage faith — even the opposite is true!

the historical inaccuracy of the Scripture only procures its profundity

faith is a glue between man and God

a mysterious tribology between man and God

one cannot know if religious doctrines are true without seeing if they work, but they cannot be seen to work, unless one believes them in the first place!

you can not reap a harvest of faith without fully entering these croplands!

there is no food here to eat, unless you cultivate it yourself: put faith in the clouds and the raindrops and weathers – or starve!

the true God is experienced in the threshing, not in the fantasy of being done with it

and redemption is to be found in the actual fall – not in bragging beforehand about how hard the mountain is to climb....

fool! this is not a commodity you can try on before you decide to purchase it!

faith comes first – a leap of faith: then comes, by hard work or mystical fortuity or both, a chance glance at redemption

ask yourself: what ocean can you cross without losing sight of the shore?

true faith is to let go and follow the voice in the darkness

true faith is true humility: for there is nothing as vulnerable

faith, trust, beauty and attention are the greatest gifts a human person can possibly bestow on God or another person, and they are the building blocks of the mystical union with God, each transcendent, in their own right, of reason, logic and laws

Pascal was right:

the human being is forced to an existential gamble regarding the existence of God regarding fundamental reality, and regarding redemption:

there is no way to know if God exists or not, there is no way to know even how to know!

but i do not want to burn in hell forever

so – i pray again

better be safe than sorry

BELIAL ABOVE THE PIT

Belial hovers above the pit as an angel of enmity

his counsel forevermore to bring sin and guilt upon man twisted angel of fornication presenting the *vampyromorph* phallus

mustard gas cloud nimbus of soot bleeding into the open wounds a syphilis of the soul, vinegar of molestation

the black fumes of a rotten cadaver molest the air when he appears and disappears flickering amongst the layers

controllant of scores of demons!

his army is the angels of rape and terrorism allotted to him to serve and protect the arch crown of evil

a great troop of fiendish demons spurting balls of fire from their mouths torment the buttocks of twenty-six poor women with flaming birch rods while shoving shekels down their tortured throats

the three nets of Belial:

fornication, wealth, and pollution of the sanctuary

in the bottom of the pit an archaic fossil cache is kept: extinct taxa of demonological orders now revived and unleashed Belial spreads his wings to the sound of fuck and death

the human soul is sold forever for the price of a whore

MUD-COLOURED WATER PIG

horrific barbels rise from the surface : the retinae of total predation stare like houwitzers in this night

the young boy bleeds out on the bank screaming like a stuck pig

a crude and bestial phlebotomy from the beast of the river Kali:

ghost of the windling river estuary

feaster upon the funeral pyres

sprouted lurker below the threshold

mud-coloured water-pig emerging from the opaque waters!

hideous Makara-spawn!!!

fear spreads amongst the fishery

the children gossip of anthropophagous monsters

the psychology of terror instills in a superstitious Kalapani traditional husbandry

bodies disappear upstream and no corpse is ever found!

monstrous goonch, the devil's catfish haunts the waterway now

more blood-thirsty than any crocodile or gharial, the beast goonch of the river Kali developed a taste for rotten human flesh

PRESERVED IN THE SPHAGNUM

suspended to the moraine by nature hibernating cold in the blanket bogs a witness to the paleo-shorelines obscured in unimaginable thickets of time

carrier of indigenous northern wisdoms from ante-Weichselian glaciation

wizardry of Doggerland generations inherited from the time before time

the ancient blood of black wolves stains her garnet pendant and her microlith rests in a sewn sheath

the peat princess was swallowed by the hungry morass earth forever to dance drunkenly with Jutlandic wood nymphs

forever to frolick with the bogland spirits

forever connected to her mother

forever to sleep under the eye of Endymion

a torso beatified with hornworts, earthworms and flax

a beetle-covered face petrified into an eternal smile of stone

sunken eyes in the sphagnum

from the iris grows the stoma with which man relates to eternity

I WANT TO EXCEED GOD'S EXPECTATIONS

i seek to unveil the mystery of the relation between qualia and its noumena: are these colors produced by the mind or, are they inherent and inseparable properties of the object?

similarly, i seek to unveil the mystery of the tribology between man and his religion : are feelings of providence, peace and redemption produced by the mind as phenomena of delusion — a psychological mechanism of self-preservation — or, authentic, inherent, and inseparable phenomenological properties of religion itself?

i believe that religion and not science will ultimately turn out to be the true bathymetric study of the human soul and its experience in this world

the soul of man is a Thesean ship carried by the ocean of experience: an experience we can only hope is not entirely phenomenal but also an actual, extant reality on the outside

we must believe the actuality of the objective : the alternative is the purest form of nihilism

i think God expects the worst but hopes for the best:

attempt the infinite regress into God!

if only but an attempt...

escape finally this great human stigmergy away from God

we must want to exceed God's expectations: the alternative is nothing but inhuman

EVEN JÖRMUNDGANDR SHRUGS

I – discovery

above the tides of turbulency sing the ninth daughter of Ægir a war-cry of the mermaids stationed across the lagoon:

dead trees and stumps tangled in the roots of a foreign windblown silt i can see!

stunted poplar woodlands bathe in sullen shades of arctic autumn colors i can see!

dark knolls of wetlands tear-eyed in the distance for the seals to return once again i can see! and i can see young men laid to wet graves blessed by the spirit of the explorer

even Jörmundgandr shrugs in these watery badlands!

abandoned by the sun, only wind and rock remain:

the longhouses struggle into spring the pastures struggle into summer

cat, dog, cow, sheep, child, maiden and man: we starve together - Norse as one!

the frontiers of the German folk is pushed once again

from the mosaics of Miklagård to the Blåland dunes and from the homeland to the windswept mass-graves of Thule

further into the squally cold further into the expanse further into an ever-hinterland blue

the tide explodes in every direction across the blustery oceans of the north

II – conquest

suddenly! a shadow or a silhouette: something eerie disappears

above the curvature of the coast-cliff

suddenly! an axe in bronze

a scream is uttered!

and the blood is spurting in cascades down

the skull split into two the face split into

two tongues, two noses, four lips, one axe

the dead skraeling yells no more upon the rock of sacrifice

a brutal confrontation between a Norse axe man and a native American scout ends in violent death

totems of the new world flock are struck by German iron for the first time of many in the history of man and war

plumes of smoke billow across the burning village

conquest has its course on the rugged plains of Vinland...

ABYSS PITS OF PREHISTORIC OOTHECA

nightly gaunt vampyromorph flap and flutter in swarms and masses around the vision of a dead and raped canine set upon by evil worms

teats upon the chiroptera leak blood-stenched necro-lactation nocturne

abyss pits of prehistoric ootheca burst with the devil's frogspawn

the beast sits atop the black stone with the remains of a lacerated meerkat hanging from the razor-hell-mouth

mighty flittermouse of the gargoyles! spew your unctuous liquids through your nose!

explode the air with your rancid imprecations...

THE SWORD OF DAMOCLES / REVELATIONS OF MARTYRDOOM

I

every culture
tries to control nature,
which is a threat,
an existential threat
this natural fear and immense respect for nature
is the generator of all our human interactions

humans love walls... and moats... even hedges and fences and lines we love!

a humanity morally incomplete tries to survive in these God's green acres, and it ever seeks guidance and understanding, protection and delineation from all the dangers and threats out here

humans vulturous for protection and prosperity often bid their luck and hope to the polemics of mighty rulers and charismatic charlatans : sometimes for the better, and sometimes for the worse

II

there is a very fine line between enthusiasm and mythomania

and there is a very fine line between self-appraisal and self-deceit

but there is a vast field between speaking the truth and manipulating a fellow man!

practice what you preach, leader of the priesthood! you king corrupt! Machiavellian chaos appetite, the sinly rampage...

the council chamber and your ivory throne, the splendor with which you appear in public!

the suppliant crowd who solicits your attention...!

the multitude of letters and petitions to which you dictate your falsely endearing answers!

and the perpetual hurry of business in which you are seemingly involved...

but it is all smoke and mirrors! and i refuse to flatter your vanity!

arrogant, rigid, inexorable vanity...

unforgettable vices moved by unforgivable causes...

Ш

the sword of Damocles fell on necks of the tyrants!

the filth-heads of corrupt priests are put on spikes sharpened in twilight by the wrath of innocent child victims

the venom-yellow lecterns of slippery leaders become buried under nature's green rust, the dirt and the dust and succumbed to natural ruin over the course of the great, eternal silence following their usurpations

the material wealth of that priesthood seems sufficient evidence of their guilt, since it was neither derived from the inheritance of their fathers, nor acquired by the arts of honest industry

the ecclesiastical jurisdiction was rendered venal, rapacious under the leering influence of Satan, the Horned Malefactor!

Holy Accuser!

by their lasciviousness and luxury the Christian religion was rendered odious in the eyes of the lot of Gentiles!

the Holy works of exalted men forever carry grace and honor and humility! and by the same token, the wicked workings of devils and impostors forever carry the cursed marks of Satan!

hard, as they both are, to wash away...

IV

i once said that those who neither rebel against, nor are devoted to God are the worst of the worst of all scum—but i must revaluate this disposition! yes, with honesty as my crown and scepter!

i now firmly believe that the worst of all scum are the agents of malevolence and the carriers of evil and not the ones who are simply arrogantly indifferent to it all:

the willful corruptors of human potential will forever be the true Devil-worshippers! and the witnesses of God labor eternally against them in a perpetuity of silence, and in obscurity!

i think the extent to which solitary sacrifices are honestly undertaken may measure a human being in character and spiritual stature

and the only thing left for us to pray for is the hard-earned acumen, erudition in death and the offering of solace and redemption in your spiritual self-extermination!

STEEL-BEARING STORMTROOPER ANGELS OF MONS

spires and crenelations in iron and bronze fall from chromium jaws in the sky dripping battery acid blood

steel and concrete scrapers of the sky buckling under weights invisible, incalculable

upper tropospheric cyclonic vortices burn across the skies of desolate lands beneath

red sprites explode in the air above, the fireworks of coming apocalypse

the heavens ruin tumultuously and bedeviled for it, be the sky with Satans!

imps of night and funeral drunk from astral moonshine, they construct a mausoleum!

...and something shines in the sky!

and it drowns them in heavenly hue as they toil and work wearily in this great lunar silvery eye

behind the aether-stone-gate an ancient masonry locks the secret beneath a hundred feet of rock solid

hope became pregnant with doubt

a dualistic, mythical battle against the forces of German imperialism

and the souls of plunderers and rapists twinkle like impostor-stars on a beautiful cosmic canvas, exhausted, Stockholm-syndromed, backgrounding

the spleen of the sky is punctured and ushered is another age

between pillars of concrete on a war-torn malpais vapor the red-hot smoke, it bellows!

over gardens of asphalt, oil-leak and asbestos the sulfur mustard fallout lands, covers!

and like shingles rashing hellfiery on innocent, pure children's skin is our ever-sinly nature a louse which we cannot seem to rid!

like a black death of tongues in our mouths it penetrates all of our defenses and manipulates our intent with the corruption of the very words we try to speak

and ravished by anonymity in depravation, we become forsakers of our own origin

everywhere i look!

oakwood carvings, marble statues and the idols of our saints burn or crack or cry tears of blood or oil or fire! and to the sound and smell of downfall, an orchestral conduction sublime echoes the sweet, sweet soundtrack of Great War Eschaton!!!

and just like that they appeared upon a cloud:

the steel-bearing stormtrooper angels of Mons

KAKWKYLLA, QUEEN OF RATS

the animals grew together joined at their tails, which broke from the pressure of the many and turned into a human body! what the fuck!

at night the rats move about as one, aglow in the lunar light cascading!

slowly, twitchingly heinously, it proceeds to change into a sort of woman, but at the same time, they all devour her, a thousand bites at once, in psychedelic nightmarish scenes deprayed! *i can never forget!*

her face became a face of rats protruding in every direction from the center of it and a bleating heart of filth and waste and flesh emerges with pangs and bolts of lightning!

cloudbursts of noxious fume and the piss and shit of rats as rainbows a ghastly spectacle plays out in the old Uppland church of Harg!

the rats flock unto her, within her, without her a great number of rats hoard in this world!

their tails become conjoined with blood, dirt and excrement, but through all of it the smile of a woman smiles, glows...

THE INDIGO FIRE

apocalyptic abrasions tear across earth and sea and sky

crepuscular beast of no moon reveals and unreveals

ambiguous forms of vapor from crack and crevice emergent

close-mouthed apparition appears forever and ever nose-breathing billowing purple fire!

from the great abyss the deadly vortex forms clouds of rancid breaths breathed from open mouths breathing hellstorms

exhale insidious tar-storm, mordant flame

red fangs in the brume funereal protrude beneath shimmering eyes judgmental

consciousness rapidly oxidates in the immediate surroundings of this revelatory conflagration

billowing purple fire!

Tyrian purple fire...

velvet and brimstone!

ever igniparous Holy spirit!

a crown and a wreath to the lava-throne where upon a God of fire sits...

the true God!

"the firestorm is incredible, there are calls for help and screams from somewhere but all around is one single inferno.

to my left i suddenly see a woman. i can see her to this day and shall never forget it. she carries a bundle in her arms, it is her baby.

she runs, she falls, and the child flies in an arc into the fire....

insane fear grips me and from then on i repeat one simple sentence to myself: i don't want to burn to death!"

Margaret Freyer
 February 1945
 Dresden, Germany

TO SUP AT THE TABLE OF CHRIST

Lord, i shall be humble

but there are some things i must shed light on

through my life,

i shall try to apologize my positions with, if not Faith, then empirical data and the voice of reason i shall try appeal to my own common sense, and with moral suasion put a definite end to the folly within once and for all

i shall defy any attempt of trying to flatter my own sinful nature with any excuse, or to meet it with any level of tolerance or apathy

i repudiate all attempts at trying to equal the good and the bad, the efforted and the effortless, the dull-of-heart and the enthused, the hot and the cold and everything else that is not truly equal in this vapid and vacuous post-modern clown world:

some things are sacred and some things are evil and we must enjoy the privilege to orient ourselves around just that, otherwise, all the wickedest Devils will surely come with their tricks and persuasions to greet us at the door to ruin

because the more i understand humanity the more i see the fullness!

the more i understand humanity, the more i understand the guillotine but the more i also understand the grace of God!

* * *

i swing from the liana of adventure and fall into the burning darkness below! and i expect God to pick up the pieces... i drown in information as my throat is parched with thirst for a wisdom i do not deserve

i drown in indignation as my throat is bruised by these hands of Brutus, i truly deserve

egotism, dullness, naivety, self-pity, sloth, nihilism and all the addictions

these are my sins!

astray in bacchic frenzy i eloped from grace with Satan!

i am shit and mud combined into flesh, an arrogant idiot if anything

yes, and i insist – i am way stupider than i want to show or admit!

i hate pseudo-intellectuals when i so see or hear them – and autists – because i am so painfully one myself, amongst these ranks, retarded throng of losers

i confess!:

the Black Madonna, Our Lady of Uppsala – my palladium in battles both enormous and mediocre!

my humility before God is the ever-golden mean of my human existence: humbly i shall live, and humbly i shall die!

i shall live and i shall die through spiritual manumission in total fraternal conviviality with sinners of all faiths and creeds

and this is how i sup at the table of Christ!

EMPIRE OF THE MEGALOBLATTA

about the Battle of Warsaw (1920) and the wider Polish-Soviet war (1919-1921), from which Poland emerged victorious against all odds, opposing an invading Soviet army trying to ignite further revolutions of Bolshevism in Central Europe. unapologetically written from a proud Polish nationalist perspective.

* * *

grotesque Megaloblatta yawn wide their beast mouths beneath Albatross wings deploying ootheca ordnance to burst and pest the lands

red roaches laugh in sardonic chortles, sweating in misplaced jubilant stupor, the foul-faced arrogancy of the elite — a false victory, too early a cashed check: the downfall of the Soviets reeks the disgrace of Bravado!

human dwellings are torn asunder! penetrated by the horrifying ovipositors of the intruding Megaloblatta: an army of disillusioned peasants commanded by idealists in diamond palaces

once the footstool of the Mongols! — the ghosts of Batu Khan haunt the Muscovite empire: the abused became the abuser!

a cacophony of immense stridulation spreads vile Dictyopteraic noise in echoes across the Polesian fields like colossal waves of pressure trying to ignite, by way of Warszawa, the false revolution of but a yet new elite vindicating their crimes not with supremacy and imperialism but in self-denial, in the name of Justice – even worse!

the Soviets erected their castle of lies on the morass...

Muscovite arrogance is a national disease, an endless historical protraction of the same old folly, these spiteful mockeries and accusations against the Pole:

```
"dullard cousin of the Kreml! unfortunate Ruthenian mutation!"
```

"weak Catholic breed! slut of the Italians and slave to the Teutons!"

are they not taught by history to accredit the Poles with, if not the greatness of the Russian Empire, then at least some manner of martial impression!?

```
alas – ignore, Sarmatian eagles! again, shall the hooves thunder!
```

form in your foaming mouths a glob of spit for the Mongol-Russian Socialist Khanate!

hold high your lance, mount the steed again! strap your wooden feathers to your back, Proud Hussar!

shredded flesh-parts clog the Socialist machine as pinions of fowl are devoured by a starving peasant soldiery

the Horde is apparently not so Golden anymore...

thousands of bodies are scattered across the field

but here are no Megaloblatta!—
anywhere, there are no cockroaches:
here are just boys and young men
rotting putridly in swampy lowland autumn,
futile in their attempts, coerced or otherwise,
to boast further the riches and exploits
of the ever-fattening Marxist master

these boys are no Megaloblatta!

the true insect hides amongst the bedbugs and the silverfish in the amber alcazars of Muscovy

here is just death, death and death — the red-white-draped boys are united with the Bolshevik enemy in trenches in a tragic death of heroes both willing and not, now resting their endless peace beneath the eternal war syzygy

slaughtered amongst each-other in fanatical pursuits of idealism

the auburn blood of martyrs spill as honey on the warred fields

the bayonets are still in their dead flesh the hooves of stallions crush the bones in retreat before they collapse and break their legs in the uneven, battle-punished landscape

the dismembered bodies of the Soviet soldiery drift in the foam of the Vistula

the glory of the modern-day Hussars at Komarów will forever be observed by the Polish Spirit and Nation!

Głogów 1109 – Cecora 1595 – Vienna 1683 – Warsaw 1920!

THE WHITE JASMINE LORD

I

first flowers open, seasons begin!

bloom before doom as always

Rajasthani breeze sweet and scentful fanning out to the sunset: a caress! across the ripeness of apricots

curling trees winding downward foothills plunging downward slopes

among the flowering marigold and hibiscus lushing aplenty vine has budded and the pomegranate is in flower finally:

now, rejoice!

the scent of mandrakes and brambles – sprout after sprout the lotus shall bloom!

forests drown in seasonal swamping below the thunderous cloudbursts:

beneath the leaden sky smiles proud the parent of this great outpouring :

O white Jasmine Lord!

all the while, i pray: let me go!

let me escape through the burning funnels : i am the exhaust of God!

i, whose rotting body is sodden with salt-water and set upon by crabs and electric eels, my blood is the saccharin which delights the truest of our beloved poets:

and when i am lonely, o white Jasmine Lord, my soul deepens with you!

allow me loneliness from my demons, for i can not rid them:

this is a challenge of a life-time, and a marvel beyond my understanding

O white Jasmine Lord: fill my whole heart and make me plunge these deeper waters!

make me panic in the calm weathers

make me flee the warmest embrace

make me strip every last sackcloth

make me stray in the wild desert

let me do with life what the dog does to the other, when it sniffs the others' ass

THE OBELISKS OF BAALBEK

Thanatos and Eros wrestle forever atop three caliginous Lebanese moons and far surges the towers of Ba'al above the mystical cyclopean masonry

great triangular henges of neolithic earthwork, prismatic to view from the heavenly sky, blesses the shipbuilders of Baalbek:

"take this cedar branch and bless the whole world with it!"

sturdy wire of iron and spearheads made of bronze; golden garments and copper ingots and crucibles; crystal beads, bracelets, crests, pendants and sheaths lie scattered about in the grass

celadon pottery, steatite and jasper figurines being worked at in street-shops and in the turquoise tents of merchantry are fine in their craftmanship

ancient crockery of the Canaanites and the beautiful works of Nubian ebony glisten beneath the flaxen crescent scythe

the fallen obelisks of Baalbek soak in a herbage steam of natural poetry coarse, wolven and silvery lunar, draped in the iron bell-rings of Heliopolis!

suffocated snippets of awful sounds blare from the bent trumpets of Jupiter as the dreary wings of Ba'al collapse across the twilight Levant

IN THE YEAR OF OUR LORD 536

massive volcanic eruptions – grand ejection of sulfate aerosols

an atmosphere molested – a sun draped in bluish nausea

the moon, even when full, is emptied of vibrance and splendor

no shadows are cast from our bodies!

nor from the monuments and buildings our hands have erected: the sun stands in zenith, right above the dome of our heads!

winter without storm, spring without mildness, summer without heat

seasons jumbled together – the frost prolongs into spring

hardened apples, soured grapes – crops fail amidst dense dry fogs

the advent of pestilent droughts to previously verdant biomes exuberant

infernal chambers of magmatic currents collapse into enormous calderas

granite crematoria belches volumes of carbonized smog across the vast space

fissure vents break from the pressure - chthonic emesis expulses from the lava dome

the sky blends with alien elements stretched like a great hide across it

the disaster is imminent:
Divine grace and reckoning!

portent omens and heavenly orbs : the sky is phlebotomized !

the visceral remains of human corpses are crystallized into the volcanic tuff as human life continues beneath the tephra of history and as the sun shines on feebly through an eternity of plight upon this cursed ground below, *our Home!*

mounted on gimbals forever-turning awry are the celestial bodies which float between two great nauseous apses in the year of the lord 536

A GLIMMER ON THE SOGNSVANN

reddish hues dotted on crisp porphyric skies are observed from the oracle on the bridge

beneath the sinking sunbeams struggling in the cloudery are new feelings

the cold earth sleeps below a white light above the forest and bright is the morning on the waveless bay : a winter light swells on the tree-tops across the Østlandic horizon fine Norwegian evening: drip on my forehead forever like a fierce wine!

the trills and croaks of redpolls vibrate the brisk air

the jackdaw chirps and whines to a winter ambience

December frost throbs on the bark and bud of the spruce

i am in love with the murmurations of the yellowhammers

and i want to marry the distant dashing of the fjord waters!

THE TUNDRA NEVER ENDS

re-worked material originally presented as part of the dark ambient musical release "Arktis" by Loveboy (2021) (originally a Slutet side-project)

a collection of stories and accounts intended to atmospherically accompany the music, centered around the cultures, peoples, folklore, fauna, weather and climate of the vast area of land and water – roughly $20\,000\,000\,km^2$ – located within the Arctic Circle.

I

sounds of traditional instruments fill a Nordic reticence

the eerie chills of dark Fennoscandic tempests sweep the wintery landscape

a tribe of reindeer-herding Sámi outside a shaman's tent bend their knees in reverence – their people is under attack!

a ceremony for the banishment of Stállo beasts : ancient Sámi traditions of Noaidic apotropaism

the dark voice of spellcraft and primordial apotropaic hexes echo across ancient Uralic homelands (currently occupied by Sweden, Norway, Finland and Russia)

II

a narwhal traverses the arctic depths perennially in search for meaning cutting through this frozen watery abyss like an enormous projectile

wailing, making noise, murmuring faint cries and muffled sobs as the droning churn of the Artic below obfuscates them, coalescing with the ever-baritone down there

the mournful song of a suicidal narwhal

a lonely narwhal with a huge wound in its side

III

the month is January

it has been snowing heavily for seventeen long days

the forestscapes of northern Fennoscandia lie sleeping in total winter darkness

in these inhospitable woodlands many days travel from nearest house or village dwells all manner of ravenous beasts, prey and fowl

one of the most formidable hunters across those spruce-clad northern wastes is the wolf

and the howling of a wolf is the chill in the bones of humans having cluelessly entered wolven domains under but the lunar eye as witness

you enter into the kingdom of wolves at your very own peril

Sami, Finn and Swede, Russian and Norwegian alike, knows this

IV

hidden in the northern fjords of Qikiqtaaluk island (occupied by Canada), deep amongst the chasms and caves of ancient Auyuittuq country, lies the mountain said to be shaped in the shape of a human tooth

eerie monolithic wall of stone

frozen winds like arctic knives blow howlingly around it

through the snowy storms and its piercing shrieks, two Inuktitut fishermen, a father and his son, beholds the mountain's magnificence from the distance both are later found dead by fellow tribesmen, with their eyes plucked, pecked out, otherwise removed or incapacitated (sources and lore differ on the matter)

\mathbf{V}

in the folklore and religious practices of the Inuit, the Nanook is a mythical polar bear spectre roaming endless wastes, attacking Inuit dwellings

in the farther reaches of the wide-spreading Inuit Nunangat (currently occupied by Canada) obscure congregations of occult mysticism gather in shamanic igloos

an elderly Inuit shaman said to be as old as one-hundred-and-thirty earthly spins channel the foreboding ephemeral presence of Nanook

other members of the congregation join in, choiring a sound to the glory of the great white bear – its howl, its pride, its deafening roar, its white-furred spirit revered in perennis

suddenly, a man changes form... the invocation of the transmogrification into Nanook has been uttered by the congregation

rites of Inuit occultism are completed

"even if the white man destroys the whole of our world, fishes every fish out of our seas, clubs every single last seal to death, sprinkles plastic all over the tundra, and melts our dwellings and the dwellings of our beloved animals, the remembrance of Nanook – the spirit of the great white bear – will be two times the eternity this calamity could ever come to be!"

VI

aurora skies draped in fiery ice shining blue & red above her sled

under the stars of a heavenly bed eternal journeys Arnaruluunguaq across never-ending expanses of snow, snow and rock

the aurora borealis plays on the absolute darkness of the arctic firmament this night

Arnaruluunguaq is enthused, impassioned with the spirits of her ancestors and falls to the ground, backwards, onto her back

flakes of stellar wisdom, droplets of ancestral pride moisten the air, thawing its icy vapor and rains, descends upon her

she tries to catch whatever she can thereof, with her mouth and her lips and her tongue

VII

upon the ghost mountain a sacrificial pit of dead seals and arctic birds gutted, embellished with their entrails arranged as works of art in a shamanic geometry obscure

shrubs, lichens and mosses are placed on animistic altars

a jam of seal's fat and bearberries smeared on wooden figurines esoteric holding small stone weapons and adorned with gleaming eyes of arctic sapphire

there is a skin woven over and around the moon this night, and it is the skin of Arnakuagsak, goddess of walruses and sea lions

and in the center of that skin there is a miniscule hole from which her piercing ray of light emerges violently

the shaman becomes epicentral to the world through the shamanic worship of Arnakuagsak

frozen cubes of whale's blubber, arctic mushroom dried in summer, grinded walrus-tusk and whiskers, tooth and fermented sea lion's marrow are put in boiling cauldron's broth

the shaman lets it cool, pours it into his goblet and proceeds to devour it

and the spirit of the shaman becomes the receptacle of a violent collision of earthly and unearthly energies

through the shamanic worship of Arnakuagsak tradition breathes and survives even should the white man complete his destructive task of melting all the ice around us, and of raping completely our beautiful homeland, Inuit Nunangat...

VIII

in the moment of death gasping for air lungs frost- frozen

eyes enthused, fixed on the coastal lands, the final frontier

the final vision of Novaya Zemlya impresses the dying Willem Barentsz

this penultimate revelation sends him off to arctic paradise

where he lived and where he died

IX

the sun rises across an endless, frozen sea

and from here on it shall not set...

a dark cliff arises from the weathered, foaming coast, trembling and thundering, with its arctic waves whipping across the rugged rock

in the summer the sun never sets over Davvenjárga (currently occupied by Norway) Yakut dirge, the great Summer perished

around sacred idols of Tygyn Darkhan, beautiful animal crania and beastskins, spirits of protection and patronage circle

around totems blessed ancient grey mists spook, winds howl and cubs of bears cry aloud across the endless Saka tundra

natural networks of ancient cretaceous rock-formations charged with the energy of primordial Kisiliyakh craft establishes a kind of magical protective barrier between the people and the feral beasts and ice storms

there is a pungent aura and it whirls and unfurls around the hut of sorcery

the cloudy contours of a bear king cranium ablaze the autumnal Yakut sky

ancient Kisiliyakh sorcery to protect the tribe against the feral beasts and ice storms

the people have been blessed the people have been protected by apotropaic spell

this winter wind nor wave nor beast shall seek to destroy us

XI

a smog of metallurgic fumes i descend into! with poison-darts and the mana of fire as weapons i shall penetrate this rugged nature proudly

the longbow of my ancestors hangs on my back and two mighty Yakut daggers are steady in my belt as always

two daggers rest in my separate hands

separate like the sun and the moon

XII

in the desolate boreal wastes of northern Komi lands (occupied by Russia) close to the mouth of the Pechora river, an elderly tribeswoman prepares a young girl for her traditional marriage to a prestigious village hunter

it is said he had travelled all the way to the Manpupuner monoliths, a place from where the spirits once so loudly howled, to ask them to permit his greatest love in marriage, and to bless them forevermore in matrimony

as the tribeswoman prepares the girl with the most beautiful garments and embellishments, she is conversing with her...

XIII

the lonesome Samoyed hermit wanderers the eagle-huntresses of Chukotko-Kamchatkan homelands the European circumpolar travelers the adventurous Eskimo coastal settlers and the exhausted party of Nenets fishermen alike

they all are children of the tundra

up here

there is only ice there is only snow there is only rock and there is only the endless, frozen ocean, great north water polynya Pikialasorsuaq beyond it!

it never ends

the tundra never ends!

THE ROAR OF CHARYBDIS

i float beyond the pillars of Hercules, beneath constellations of which Atlas forbade worship!

the roars of Charybdis echo from the deepest deeps of the Oceanus within and without my skull

decrepit battlements crumble down cascades into Atlantic abyss in great visions

the ground collapses beneath these antediluvian temples – defeatism spreads in Atlantean ecclesia!

REDEMPTION ON HOLD UNTIL FURTHER NOTICE

I

the sun sinks through a swollen sky like a rock through the belly of a bloated cadaver

upon circumzenithal arc the dome bursts: a cosmic migration of bats evades this shadow-hole and flees into our world

the sun sticks, suspends in the nictitating membranes of time – as does human memory

we all become rust-covered swords and fossils of naive hope buried deep in the mire of history

and onward ever backward we wander trying to find our way back to a redemption on hold until further notice

II

mystical vessel of trans-Neptunian penetration delivers an ominous message from beyond the Kuiper belt behold the hail of comets! volleys of muskets salute the coming of a cosmic conclusion

the sun is a black hole an enormous ball of kinetic energy hanging from a gibbet in the universe and whoever, whatever crushes this piñata get to claim the prize:

total nuclear annihilation

total synapse destruction

total evolutionary stagnation on the planet earth

ruthless accelerative phenomena beyond all human control approach the human event horizon

towards the Omega Point, lightning-fast, towards the ultimate revelation of wisdom:

the universe may be indifferent to intelligence no matter how spiritually refined it may be

THE STENCH OF INSOMNIA

narcoleptic deities in charge of the world are tangled and detangled in the threads of time

they are sardonic and bitter and out for revenge

alien methane palls and vomit-green ammonia vapors spread in my chamber shadowy silhouettes of insomnia lurk like wolfhound packs around the carrion

i see the burrowed casts of happy people but i am unfit to crawl them

tonight the wormholes to the kingdom of sleep are barred for me

i open the veins of anxiety's arch-angels, a bleed-through between levels of reality and perception

stranded in dimensional fossa am i overcome by emotions

Hypnos throws a lasso through the introitus which i miss once again...

sedated yet awake i float on a cloudery of sleepless miasma

the horse-flies crawl upon this sultry humid flesh tonight

stenches of anxiety and perspiration

pearls of sweat and stinking fabric

insomniac evangelion writings on the wall: i ruminate on my nocturnal angst graffiti!

i feel the rot of sleeplessness vibrate the very hairs of my nostrils vapors from the interdimensional scrap heap fill these tragic sleeping quarters tonight

i can hear, when i so try, but quietly in my midst the sluggish march of ant-eaters make way through the Ursa Major beneath the fourteenth moon of Saturn

i can hear, when i so try, but quietly in my midst, the feral paws of a feline God chasing the spoor of an astral moose upon the heavenly tapestry

my head is hastily shaven and smitten with dandruff and scabs my skin is torn and xerotic and insects crawl upon it as i, once again, am banished from the kingdom

the pupae dwells in every stale bog beneath the heliacal ascension of Sirius in their insectile repose: but i am not allowed to enter!

i circle around my dwelling-place as if a mosquito around a dog-day cistern alone and cold and unable to rest: my dreams arrest in this malign insomniac spell – what did i do to deserve this?

i wish no longer to enter my bed-chamber – but who am I to refuse the gift of Hypnos?

i wish i was haunted by ghosts! then, at least, i could fear this darkness for another reason

i would rather sleep with mares and demons than to be forever-awake, even if in paradise

i wish insomnia upon my worst enemy: it is an excellent way to break the human spirit

TO DARE THE TOWER

```
to dare the tower!
```

shoot the funambulist down! strike him with arrow or stone!

destroy all scintilla of doubt – let him not reach the other side!

storm with breathless haste the fortress-ruin enveloped in this beautiful rustic natural umbration — as beautiful as the beauty of a cloud of flies settling on the carrion of a steed!

flayed enemy derm adorn the walls of the praetorium

to dare the garden-gate! we must...

but why does it feel as if my time is running out?

we can not be intimidated by this:

to dare the tower we must!

to dare this tower i must...

SHEMIHAZAH ON MOUNT HERMON

the angels convened on Mount Hermon, there upon meeting Shemihazah, the First Chieftain under Azazel

all of them bound their pride and their soul with the fetters of mutuality in expiatory responsibility

they colluded through the night the evil conspiracy against the peace of the whole world

and then it all started: moral holocaust!

like dogs mount dogs fallen angels did the heifers of men!

a debauchery rising to new and unparalleled heights with every cursed ejaculation

evil spread virally and madness fell like a curtain across the lands and towns

all the oxen died because there was no-one to fend for them anymore

> the fields suffocated in the heat the fleas and lice festered the children cried themselves to sleep

to dominate, murder, rape and exploit inferior races— innocent men and women roaming the earth, plucking its bushes and working its lands—and to do so with the pathos of war and wrath...—what angel does not masturbate in secrecy in their filthy, unkempt dens at the thoughts of such ungodly transgressions?

we must understand, that the Devil is a gas seeping through the tiniest of cracks, and we must know that His breath is a foul perfume and a stink of existence –

infernal, Satanic smog!

THE ARCHEONAUT'S RETURN

the Archeonaut beheads Pa-Bil-Sag and devours the bloodpour spurting

the disgorged carotid arteries of the two raped Mash-Tab-Ba-Galgal explode

cosmic vermilion starblood descends upon the satin bed of Ab-Sin

ripening cadavers in the sky leak the visceral crud stars and guts form Saturnal rings around the slit in reality as the Anunnaki advances dimensionally

wormhole blitzkrieg

what once was thought of as eternal disappears

what once was thought of as sacred spoils

the Bull of Heaven is slaughtered for meat but it is left to rot in the shed!

astral bandit-packs of poachers – scorpion men and Gidim haunters – severed the horns of Lu-Ḥun-Ga and leashes the ram in planetary orbit

readily established principles of basic science are ripped from their roots

black orbs magnetize and de-magnetize

the lodestones are destroyed forevermore

nothing calibrates correctly anymore

times are dire time is dire time is horrifying

nine mighty portals open to the nine wormholes of Irkalla

cosmic strings of negative mass are spun by the spider deity between Tharsis and Elysium where the Anunna once reigned

immense meta-lunar pulsations from hidden cosmic conduits warp the human-access dimensions into bits and shrivels

a signal beckons from the tenth planet

a ghastly sterile universe metaphysically prolapses

the Archeonaut returns in an asteroid belt burning like the quasar-halo of An!

THE TRAUMA WILL ALWAYS LINGER

an exercise in creative writing through cathartic poetic pessimism

* * *

disincarnate i float as human flotsam

as a reflection or a memory – a hard-earned precautionary tale

a meditation on worthlessness and a misanthropic projection

a pure encouragement of the worst aspects of human nature

a spiritual negative

i hold myself hostage in an endless stand-off with God

i do not even realize what can be won, what can be lost and what can, ultimately, be bargained about

because i do not believe there are good things out here

the trauma always lingers

down here all human shades and colors fade into nihilistic grey

down here
i become telepathic
with brick and stone and clay

the trauma will always linger

the disease is forever congenital

excise the symptom – kill the creature – there is no other way

useless humans are slaughtered in psychotic abattoirs

they thought of themselves as special... but no-one is special in genocide... – but the perpetrator!

only by credit of your enormous death-toll, will you ever be special!

BENEATH THE CYPRESS OF KASHMAR

Abbasid caliph al-Mutawakkil issues a command: the tree shall be felled! and it shall be transported to his capital in Samarra!

its wood shall be used as beams for his new palace

the villagers plead with the caliph, offering money and other concessions in order to protect it, but, alas, to no avail at all

the Muslim ruling elite is as ruthless a breed of tyrants as there ever was the palace of the Abbasid caliph and its spiral minaret still stands today

* * *

fine June evening: Parsa paradise!

enormous columns upon which rests great beams of marble

dazzling gleam through lemon trees shine

golden ray assailant on the senses, mediated only by the scent of the vine ever-powering fragrance of fresh bloom

sparkles and fires and phantasms are to be seen by all and everyone and no-one

colonnades opening to quadrangles covered too in the great vine

the bacteria of rotten cadavers intermingle with the fumes of aether summer-hot

great boiling swamps edging on the borders of fragrant onion cloves

the cypress stands strong and eternal for the tree had grown from a branch Zartosht had carried from Paradise which he planted in honor of King Vishtaspa's conversion in ancient times immemorial

O Zartosht! one who fought Ahriman to intellectual standstill

Zartosht

piously procure a rill of running water to promote the regional husbandry

thank you

piously procure a great piece of arable land to promote the regional agronomy

```
thank you
a javelin
a sword
a club
a bow
a saddle with a quiver
and thirty iron-headed arrows!
a sling with arm-string
and with thirty sling stones!
bread and grain enough to feed not only my family
but the families of my family's family!
thank you!
restore Aryan pride!
armor us again with the Parthian gold and steel:
the winds of war blow
```

from the pagan badlands of Transoxiana

Zartosht! you!

you who slayed the wolfhound-dragons and impaled their heads on stakes :

Aži Sruvara, the dragon with the horns on its doggy head Aži Zairita, the one in yellow once slain by Kərəsāspa Aži Višāpa, the dragon which awakes between sunset and sunrise Aži Raoiδita, the scarlet dragon – bringer of the eternal Daeva winter

you, one who smote even Azhi Dahaka three-jawed, triple-headed, six-eyed, horned!

wreathed in Feleydun-esque honor, you have slain ten thousand worms of the genus that lives on dirt; you have squashed ten thousand raging flies of the genus that infests the sky; and you will lay siege to ten thousand feeble men and women of the genus that worship the deities of evil!

defend us from the nocturnal crocotta these sand-devils of the inhospitable interior where no man neither fool nor caravan sets foot in fear of powers that be, hiding in the sandstorms and canyons and moon caves

bane of the great beast of a thousand perceptions and of mighty strength, a demon-Druj of the Daevas!

wicked spirit in renegade ...whom the evil King Angra Mainyu made as the mightiest Druj against the Worldly

you fetter even the greatest abomination in the Holy leash: spiritual war master of the Ahura Mazdā, defeater of the demonic manifestations! patron of the mystical garden of Kashmar!

battle-weary arch-enemy of the celestial Mardkhor: spike-tailed man-eating terror-beast of the Persians!

cinnabar-red fur, three rows of gnarly teeth, over a cubit each in length and breadth

the head of a pit-bull human, the shape and form of a lion

the tail of a scorpion with venom-spines and toxic quills

the ghastly panpipe vociferations of the Mantichora beast wane with the thrusting of the emerald-studded sword into its large black heart of oil spilling out foul and fetid muck of crude putrescence

شمشير زمردنگار

draws blood once again

another mythic beast falls dead in the shadow of the cypress of Kashmar

true steel dies hard

and by Aryan new year we shall celebrate it greatly

we shall dance once again around the flame eternal

the imperial lion roars once again from the heart of the ancient homeland...

FORGOTTEN SON OF NYX — A JANUARY DIARY ENTRY

specifics for the evening: 8 hour workday (manual labor/lifting/very active) 30+ k steps (17 km walked/70 stairs ascended). 9 km run. no screen light from 21:00 onward. relaxation techniques, a few pages from "Meditations" by Marcus Aurelius. trying to implement soothing breathing techniques. no cannabis, no sleeping pills, no alcohol. time spent in bed without screens: 21:30-04:00. at 4 o clock i give up from built up frustration — "this will not happen". i am in a dark room, window open, chilly but not too cold, outside temperature is -20 degrees celsius. heavy weight blanket, eye cover, nose tape, nothing ever works except for drugs and extreme physical output. personally, i do not think i deserve this. i start to write maniacally. my eyes are watery, from tiredness or emotion i just can't tell — maybe a combination? probably...

* * *

good morning bed bugs

i, like you, want to exceed God's expectations but it is hard when, i, like you, never sleep

i am not entirely sure why i deserve this

i try to be very happy for your blessings i try to count them each and every day i try not to complain in the face of hardship, knowing that i fare better than the great 99% i understand this every day, all day but there is just something i need to ask you

why, exactly, are my sacrifices too feeble? i bring sweat and blood to your altar! are my past sins of such magnitude that i have cursed myself to incurable insomnia?

when i lie in my bed unable to sleep

for the millionth time i feel like cursing you, God, and that is the most horrible feeling i know it breaks me from you it breaks us apart i feel the urge to say blasphemous things i feel the urge to cast it all down to hell i try to thank you instead but it is impossible almost and i feel shame and i feel weakness i feel embarassment over my own limited capabilities and i feel mortification at the thought of all the work that is carried out by sleepless men and women all across the globe every day each day year round and i ask why i am much weaker than that

when i lie in bed
i am attacked by ideas and worries
i thought i had already conquered years ago
when i am not allowed to enter the kingdom of sleep
coastal waves wash over me
my head spins like a planet in disrupted orbit
it is never quiet in there except for when i kill the noise with drugs
i can not stop worrying
for my friends
for my family
for the state of the world
and for the state of whatever is glorious in it

i start thinking about stuff i just can not control

"did i do something wrong"
"what will other people think of me"

"people never think insomnia is a legitimate cause for anything, they will just assume you are weak, spoiled and privileged" "how much will my boss put up with" "how will my lovely friends do without me?" "how much do they need me, how much do i project?" "am i really a good person?"

"what does it mean to be a hard worker, and what does discipline mean?"

i berate myself over and over again i pick my past apart (whatever i remember of it anyways, junkie fuck) i try to find a natural, logical reason for this curse

i start to pray i try to stay focused on my prayer i fail my mind runs amok

i ask: why are you doing this to me and what can i do to put myself in your favor?

i want to start to live my life in your shadow, Lord, but if you do not let me sleep i just can not find the werewithall and if that is weakness then, yes, i am a weak fuck

but, when i am honest, i always get only one response: you are not weaker!!!! you choose to be and that is everything God will tell me mystically about this absolute existentialism of life

yet i can not help but sometimes complain and sometimes lash out in depraved anger and lust and self destructivity over my insomnia my bed has become an iconostasis for all the wrong reasons a chalice of stale blood i feel anxiety when i look at it i feel worry when i think about sleeping and i dont want to complain i want to be a good soldier for you i know i am so profoundly lucky and blessed but none of it even matters when i do not get to sleep

please give me a break

what is it you ask me?
i would like to think of myself as a flawed and faulty man,
but not as a bad man
sure, i have tears on my hands, but no blood
sure, i have hurt people i deeply care for, but never with malice
sure, i have hurt myself, but never for attention or credibility
except attention and credibility
in the face of God

is it because i sold heavy drugs to my best friends? is it because i have been unavailable and cowardly in relationships? is it because i lust after the miracle of women excessively? is my hedonism and nihilism too pervasive?

is this because of the drugs? tell me. let me know for real and shall try even harder to stop

i want to serve all that is left in this world that still shines bright i want to submit to a higher glory and get going with the real world

but something is keeping me down

like a heavy stone crushing my ribs i can not launch like a bird i can not spread my wings like this there is not enough air in here please breathe your miracle through my nostrils

i would like to think of myself as pretty humble

i do not ask for much
i know my place in the world
and i understand that people suffer so much
but i can not help to be disappointed
and broken
from my chronic lack of sleep

once again
i count my blessings
i pray for the ones in true need
in true passion
in true suffering
and i try to be moral

once again i start to obsess start to think, start to stick start to ossify into a monument of insomnia

i obsess about past, sin, love, relationships, spirituality, redemption, shame, hard work and morality but i never reach a destination

i just want to dissolve in God, love and poetry

give the earthly fortunes and vaults of cornucopia to whatever guy next in line all i want is love

```
why don't you hit the lights at night in my cell? i know you are no evil warden!!! so why!!!!!!
```

once again i chastise myself

i can be very dramatic – blood spills out of everyone and everything that has ever come into contact with me!

and i conclude once again:

THIS IS ALL MY FAULT!!!!!!

this is my punishment

this is what i deserve

and that is the honest truth

being selfless, kind, well-adjusted in sleeplessness is something i find to be almost impossible

i feel like a mouse and whenever i look up all i see is a big mean scary angry cat

if that is blasphemy, i am sorry

i will stop immediately when you grant me the keys to the kingdom of Hypnos

please

i can not help myself i can not help other people i can not do a single powerful thing when i have this yoke

(once again i apologize
for my bravado
my blasphemy
and my arrogance
you know in my heart
i never want to bring your name through the dirt
i only do it because i feel depraved
of something that ultimately
makes me human)

once again i stare into my ceiling thinking about Berlin and Praha and Warszawa thinking about Konstantinopolis thinking about Tehran and Yerushayalim and poetry and Slutet and love and beauty and hope and faith and redemption and the personal call to glory and spirit and i cannot help but become sad and really nervous

i know many great people have harnessed their lack of sleep into productive creative efforts but i can never do it; nothing great ever comes out of this absolute degrading cesspool

this is never a weapon for me it is the great curse of my adult life

once again i force my heavy body upright my lower back hurts for whatever reason

God bless everyone struggling more than i do!

A QUINCUNX OF FIRE PILLARS

I

in the centre of the quincunx stands the Gregorian tree

beneath a black rotting sun mine black rotting flesh sways

there are no hockles in this rope of execution

everything is clear as day: i am guilty, i am deserving, i am him!

i am tortured, hung and forgotten in the geometric center of majestic and most august pillars of fires columnal

II

already i can see the thieves and false beggars move about these execution-grounds lurking amidst this forest of the dead

like Hazaribagh wolves sneaking preying luring in the dense bush

rob of me this vial of bituminous mummia as i hang from my crook of fate!

i certainly need it no more!

if you think my meagre coins and pennies may buy you anything even resembling a semblance of life in this carnival of sadism and degeneracy, then by all means, be my guest, rob my corpse!

i shall not need them, and if Charon so refuses... then so what, anyway, in the end: my complete existence would become one of rebellion!

so – plunder my corpse of its belongings, my coat, my pride and my crown of thorns :

desecrate me like Baghdad or Nanjing!

sack my disgraced cadaver like an Antigonid general

III

a black resinous exudate drip into pools beneath me

scummy noxious soot organic exhaust-pipe residue revolting concoctions of fluids

children of tomorrow: drink now the putrid adipocere of my chalice!

ignited fumes plume from the burning anus of Lucifuge Rofocale

IV

i was left here to hang to see it all wither at last to the end

silently in the light of Van-Gogh-esque constellations i prophesize tomorrow in the droppings of a strangled nightingale

i am the fountainhead from which these currents of pestilence flow and i remind myself of a hog's bladder full to the brim of human ammonia

i am a mirror to the world of my generation : about as impressive as the larval stage of a hairworm!

from these gallows i deserve to swing in these early stages of the mass extinction event

STORM TIDES OF THE NORTH SEA

faceless deep-sea mermaids hungry for dignity and adventure disorient too close to the surface evicted by Krakens in migration to a sunlight they have never even seen

faceless deep-sea mermaids wash ashore the rugged coasts of Temperance as the sum of human experience breaks on the rugged rocks of turpitude

DROWNING AFLAME

what ocean can i cross without losing sight of the shore?

i leapt forthwith into water but water turned to flame

and fire turned to coal and drowning, aflame i burned namelessly

i sank
into myself!

i loved love!

i hated hate!

i needed both!

INCANTATION AGAINST THOSE WHO CHANGE THEMSELVES INTO HYENAS

the horned owl is camouflaged and draped in bracken fronds

the camels chew the hellebore leaves in sage and celadon thicket

the odor of chrysanthemums burst in the sweeping light of noon

the copper has turned green, the jade jar has been broken

a possessed witch howls in the black air

the exorcism of foul Bouda spirits is complete

imperial vampires of black Abyssinian blood are banished and the werehyena weeps its song of discontent

IN MEMORY OF THE CIRCASSIANS

I – Poem to Hyateguash, Goddess of Beauty & Gardens

mistress of the cypress of a rose garden reveal amidst these beeches and oaks Mongolian musk and the ambergris of most distant waters

your face is the mountain hyacinth unfolding your eyes of narcissus and melted mountain snow

topaz-ring around your arms onyx-lace around your neck sapphire rings in your ear

Hyateguash sow your flowers in profusion

lady of blazing dominion holder of the pure lance storm and hurricane-adorned crystal brilliance on earth daughter of the heavens a soft bud swelling weeping thick tears as you unearth from mountains

Hyateguash!

II – The Century of Terror

waning moonlight spreads over the homeland

harshness vanished, silence set and sudden softness befell upon the valleys and highlands of Zichia

the rivulets disperse across the pasture, a transport of the blood from the battle-fields:

ambush behind the copse!

slice their heads like a scythe cut its wheat on the fields of paradise!

trust your guts - and slit theirs!

take the fight to this barbarian invader!

spread terror up and down this God-damned mountain...

under unity of the Circassian princedoms we attack with the mountains as our hearts spurred by the violence and nobility of revenge and the deafening bleating of the war drums...

III – The Extermination

the hound-whelps sleep on the hursts of the Kuban the women and children beside them do not — for they are murdered

the men are dead also – in villages, scattered in ditches and forest groves... on streets, in buildings, beneath horses, in the farmlands, in lakes and foaming in the rivers...

one part here, one part there, a skull, a finger, a foot

a whole people erased in the blink of an eye!

to hell with the god-damned Russian devils

you will burn in hell forever for what you did...

DEVOTIONAL POEM TO MARY OF JESUS OF ÁGREDA

come to lay mine earth's foundation!

mark off the dimensions around me, for without your limits, i am lost!

stretch your great measure-line across me

give me footing; lay my cornerstone: my holy waves halt on the rugged rock of ego!

bless my burning face with but a drop of dew and bind my soul to the Pleiades

lay ambush in theological thicket

lurk like the spectral jackal

smile like the mother hyena

sneak amongst the ideas

crouch in your den like a lion

permeate my soul as water permeates sugar : rinse the impurity, dilute the virulent poison

the yellow clouds of moth blind me yet i see

through the storm i behold the most perfect vision of María de Jesús de Ágreda perfectly beholding Mother Mary

GARBAGE CATHEDRAL

we prosper in the moment and think it is eternal – a human weakness amongst many!

and we do so without realizing the inherent fallacy of endless growth

as a consequence, we come to mock our health and balance, and we come to worship instead the excess and comfort we have come to deludedly confuse with growth, development and prosperity!

we boast our sophistication as our bellies swell obesely, as our minds overflow with the weakness of self-pity and as our spines bend and cower in pathetic fatigue! the truth is, we develop with greatest challenge and ordeal, and nothing about it is easy...

well... truth is, only results linger in the end, and the struggle, if not spectacular, gets lost irrevocably in the great static of times

and no-one remembers, no-one wants to remember

no one should care but you

we do not have to remember anymore the sacrifice of our forefathers... now that we have screens!

no pride, no self-respect! on these heaps of plastic and Styrofoam

no past, no future! only a utopia of broken glass and bloodied concrete

no nostalgia, no tradition! as long as the merchandise stays cheap

no justice, no peace! as long as the charity of hypocrisy ever turns its wheel!

we have become swine of bad standing and we have lost our respect

for nobility for ancestry for honor tradition replaced with decadence, modesty replaced with promiscuity, strife replaced with technology, existentialism replaced with cynicism, and the adoration of heroism replaced with that stupid, idle martyrization of the weak and the feeble amongst us

soulless emaciated figures creep across the asphalt steppes across the parking lots across an endless decrepitude of contemporary architecture in ruination

we brag about philanthropy, humanism, charity, solidarity and egalitarianism while our children are beaten, bullied and raped in the darknesses of their very negations

but don't mention about it here are no problems! we want just comfort! and there shall be no hurdles to overcome!

we have created a culture where people become "nice", "pleasant", "decent" and "well-behaved", at best, but we have completely forsaken the art of nurturing and fostering heroes and soldiers and mothers and fathers

and that is an exaggeration, yes, but not an insane one

we ignore that struggle makes a man and toil makes a woman

we ignore the wisdom, that almost only kids with adversarial childhoods become truly successful in the end, in the long run

we ignore the wisdom, that almost only kids with fucked up childhoods make something of themselves

we shower instead our new generations with the idea that everything is okay

and that everything should be okay

and it is a culture of mediocrity! a culture of indolence and indulgence! a serpent's nest of bitterness and addiction, and hedonism and utopia!

a world where mediocrity is lauded and awarded takes shape...

every hero turned into a pillar of salt! every martyr ignored, swiftly forgotten... a culture where self-constraint and will-power have become some ideals, seemingly of a history already dispensed with

alienation, nihilism and spiritual emptiness bloom in the gardens of a modern world and all the botanists there have gone insane —

feeding the flour beetles of hedonia, nurturing its pests and vermin, culturing this terror without value, without direction and without real moral sense

mass lassitude, erstwhile pride depleted!

equanimity and integrity but a memory fading in the hive-mind of the shopping mall hordes rhapsodic about not life itself but about what in life can be purchased!

like porcelain vases filled with rotting flowers are the cubicles and offices of our brave new world: forsaken, forgotten by something greatly careless!

like a pack of sorry adulterers moaning in stock and bondage, whipped and mocked all the way to the ravenstone, the human mass moves, yet still with smiles on their faces

they do not understand their fate

they do not grasp what they have done to themselves

but i see clearly...

i carry forbearance and the wherewithal to act and react i am designed a hunter a lover a person

but i am condemned to a world of shopping, of hating, and of non-persons

upwards i turn my head and upwards i scream my angst :

is the cobra no longer fierce beneath its reptile hood? is the fire in the eyes of tigers no longer red and hot? are the deeds of men and wombs of women no longer bearing culture?

nothing anymore for which to fight nothing anymore to overcome nothing anymore to discover and explore nothing anymore which to kill

here we have goods we have screens we have Tinder and TikTok and selfies and fast-food...

here we have commodity and the ever-so-accessible market

here we have the comfort of our puny dreams and the ever proliferation of ease!

why build it, why work hard, why create it – when you can buy it?

dignity, honor and self-respect mean nothing now – they are put on shelves, made available for whatever hungry fool to consume blindly

cheap wisdom for sale cheap pleasure for sale cheap company for sale

nothing feels different anymore nothing feels really good anymore and nothing wills to be different

except i!

i am different!

i will to be different...

i shall acquire difference and i shall proclaim this difference as an existential and unshakeable independence

my library contains the obscure epistolary wisdoms of multi-centennial correspondences between dogmatic bishops and so-called heretics

i have letters in hundreds, in thousands, in tens of thousands!

and we shall remember when the night comes that only one letter differs a total lie from a life total

appendix:

it has been said:

"power corrupts. and absolute power corrupts absolutely"

this is a falsity

power does not corrupt people—it is people who corrupt power!

and that is what ultimately happened to us...

and i horripilate!

i awe in fear and terror

i gaze deep into the **** of Gaia and i taste therefrom what i can

i fall onto my knees before the anti-clockwise chaos-vortex that is love

and love opens my eyes, and i see!

and what do i see?

i see

a great diluvian brooding over my homeland

and i see, in visions

the ultimate destruction of my beloved people and it is all so tremendously tragic